

# Foundation for Community Care

## Josh King Memorial Ambulance Education Scholarship

### I. About the Scholarship:

- a. The Foundation for Community Care will award, bi-annually or as needed, a scholarship to a student or students from Richland County or the surrounding areas (Sidney Health Center service area) that are pursuing a certification in a qualified Paramedic curriculum.
- b. This program was implemented to help create a qualified healthcare workforce for Sidney Health Center emergency needs.
- c. The number and dollar award of scholarships to be given will be at the discretion of the Foundation scholarship committee and Board of Directors. Awards will be granted up to \$5,000 per calendar year.
- d. The scholarship will be awarded based on availability of funds. Applications can be submitted annually, once per calendar year. Funds will be paid back to applicant at the end of each completed semester or applicable course period.
- e. Educational assistance may be provided for work related or career development courses offered by approved institutions of learning, such as accredited colleges, universities and vocational schools. Educational assistance only covers the actual cost of tuition, books, lab fees, computers, and exams.

### II. Eligibility Criteria:

- a. Applicant must be a resident of Richland County or the surrounding area, including Sidney Health Center service area.
- b. Applicant must be pursuing a career as a Paramedic or other qualified emergency field. Preference given to those students who plan on returning to work at Sidney Health Center upon completion of his/her program.
- c. Applicant must already be accepted into a nationally recognized Paramedic or other qualified emergency personnel training program.
- d. Applicant must provide the Foundation Board with his/her most recent educational transcripts and/or relevant work history.

### III. Application Procedure:

- a. A completed application packet shall include:
  - i. Completed application form.
  - ii. Most recent, official college transcript of letter from relevant employer.
  - iii. Three sealed letters of reference from high school or college instructors, employers, clergy, or other community members.
  - iv. A 250 word essay, typed and double spaced, stating your reasons for choosing a Paramedic profession and how you anticipate that this education opportunity will enable you to enhance patient care at Sidney Health Center.
  - v. A statement supporting your financial need, including a breakdown of anticipated expenses.
- b. Completed application shall be submitted to the Foundation for Community Care office.
- c. Receipts and statements of costs paid must be submitted for reimbursement.

If a scholarship applicant is related to one or more of the selection committee, that member of the committee will abstain from voting.

If a Foundation Director is related to one of the finalists selected, he or she will abstain from voting.



**FOUNDATION**  
FOR COMMUNITY CARE

# Josh King Memorial Ambulance Education Scholarship Application

Completed application must be returned to the Foundation Office.  
Attach additional sheet, if necessary.

**Return to: Foundation for Community Care**  
**221 2<sup>nd</sup> St. NW**  
**Sidney, MT 59270**

Full Name: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

County of Residence: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

1. This application is for the academic year beginning: \_\_\_\_\_

2. Name and Address of college or university to be attended: \_\_\_\_\_  
\_\_\_\_\_

3. Program of study will be: \_\_\_\_\_

4. Proposed occupation or profession: \_\_\_\_\_

5. Where and When did you previously attend college: \_\_\_\_\_

6. High School attended: \_\_\_\_\_ Year Graduated: \_\_\_\_\_

7. Work activities

a. Are you currently working?: \_\_\_\_\_ # of hours per week: \_\_\_\_\_

b. Do you plan to continue working during college?: \_\_\_\_\_ # of hours per week: \_\_\_\_\_

8. Extra-curricular or community activities including employment experience:

9. Organization/Club/Offices Held:

10. Achievements/Recognition: